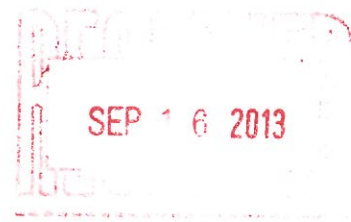


Campaign Finance Report
for
Candidates
2013 Reporting Year



<input type="checkbox"/> Check here if this is an Amended Report – Number:	SBE Committee ID Number: <small>(Not applicable to candidates for local or constitutional offices)</small>
<u>CHAPMAN FOR SHERIFF</u> NAME OF CANDIDATE OR POLITICAL COMMITTEE	<u>NOVEMBER 2013</u> ELECTION CYCLE (MONTH AND YEAR OF ELECTION)
<u>311 COLLEGE PARK DR</u> MAILING ADDRESS (INCLUDE NUMBER AND STREET):	<u>SHERIFF</u> OFFICE SOUGHT
<u>Lynchburg, Va 24502</u> CITY, STATE AND ZIP CODE	<u>434-258-3364</u> <u>434-845-7296</u> DISTRICT (if applicable)
EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report)	

NO ACTIVITY STATEMENT

☐ I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:

\$ _____

REPORT DATE [CHECK ONE SQUARE BELOW]

<p align="center">MAY ELECTION</p> <p>Candidates who will have activity pertaining to the 2013 May General Elections have reports due on the following dates:</p> <p><input type="checkbox"/> APRIL 15, 2013</p> <p><input type="checkbox"/> APRIL 29, 2012</p> <p><input type="checkbox"/> JUNE 17, 2013</p> <p><input type="checkbox"/> JULY 15, 2013</p> <p><input type="checkbox"/> JANUARY 15, 2014</p>	<p align="center">NOVEMBER ELECTION</p> <p>Candidates who have activity pertaining to the 2013 June Primaries and/or November General elections have reports due on the following dates:</p> <p><input type="checkbox"/> APRIL 15, 2013</p> <p><input type="checkbox"/> JUNE 3, 2013</p> <p><input type="checkbox"/> JULY 15, 2013</p> <p><input checked="" type="checkbox"/> SEPTEMBER 16, 2013</p> <p><input type="checkbox"/> OCTOBER 15, 2013</p> <p><input type="checkbox"/> OCTOBER 28, 2013</p> <p><input type="checkbox"/> DECEMBER 5, 2013</p> <p><input type="checkbox"/> JANUARY 15, 2014</p>	<p align="center">NON-ELECTION YEAR</p> <p>Candidate's Whose Office is <u>Not</u> Up for Election in 2013 have reports due on the following dates:</p> <p><input type="checkbox"/> JULY 15, 2013</p> <p><input type="checkbox"/> JANUARY 15, 2014</p>
<p align="center">SPECIAL ELECTION</p> <p><input type="checkbox"/> PRE-ELECTION</p> <p><input type="checkbox"/> POST ELECTION</p>		

STATEMENT OF CANDIDATE OR TREASURER

I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period 1 July 2013 through 31 August 2013, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

Rick, TREASURER
SIGNATURE OF TREASURER/CANDIDATE

12/SEPT/2013
DATE

SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

MUST BE TYPED OR PRINTED LEGIBLY IN INK

CHAPMAN FOR SHERIFF

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 1/July/13 THROUGH: 31/AUG/13

PAGE: 1 OF: 1

COLUMN 1	COLUMN 2			COLUMN 3	COLUMN 4	COLUMN 5
FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	BUSINESS/CORPORATE DONOR		INDIVIDUAL DONOR	DATE RECEIVED	CONTRIBUTION THIS PERIOD	AGGREGATE TO DATE
	1. NOT REQUIRED	2. TYPE OF BUSINESS	1. EMPLOYER OR BUSINESS			
Brewers Heating & Air 2271 Sunburst Rd Evington, Va 24550	1.	2. Heating & Air Eustensen	2. OCCUPATION <td>8/29/13</td> <td>\$ 161⁰⁰</td> <td></td>	8/29/13	\$ 161 ⁰⁰	
SEAN HADY 194 Lakehaven Pl Lynchburg, Va 24502	3. Evington, Va	1. Lynchburg Pawn Inc	3. PRINCIPAL PLACE OF BUSINESS	7/22/13	\$ 500 ⁰⁰	
	1. Lynchburg Pawn Inc	2. Store manager	1. EMPLOYER OR BUSINESS			
	2. Store manager	3. Lynchburg, Va	2. TYPE OF BUSINESS			
J. Wayne Henson 313 Forestdale Dr Forest, Va 24502	3. Lynchburg, Va	1. John Stewart Walker	3. PRINCIPAL PLACE OF BUSINESS	8/28/13	\$ 101 ⁰⁰	
	1. John Stewart Walker	2. Real Estate Broker	1. EMPLOYER OR BUSINESS			
	2. Real Estate Broker	3. Lynchburg, Va	2. TYPE OF BUSINESS			
Lynchburg Dental Center PC 2904 Old Forest Rd Lynchburg Va 24502	3. Lynchburg, Va	1.	3. PRINCIPAL PLACE OF BUSINESS	8/29/13	\$ 102 ⁰⁰	
	1.	2. Dental office	1. EMPLOYER OR BUSINESS			
	2. Dental office	3. Lynchburg, Va	2. TYPE OF BUSINESS			
Don T. Treviis 725 Church St 6TH Fl Lynchburg, Va 24504	3. Lynchburg, Va	1. AXA Equitable	3. PRINCIPAL PLACE OF BUSINESS	8/26/13	\$ 105 ⁰⁰	
	1. AXA Equitable	2. Insurance Sales	1. EMPLOYER OR BUSINESS			
	2. Insurance Sales	3. Lynchburg, Va	2. TYPE OF BUSINESS			
	3. Lynchburg, Va	1.	3. PRINCIPAL PLACE OF BUSINESS			
	1.	2.	1. EMPLOYER OR BUSINESS			
	2.	3.	2. TYPE OF BUSINESS			
	3.	1.	3. PRINCIPAL PLACE OF BUSINESS			
	1.	2.	1. EMPLOYER OR BUSINESS			
	2.	3.	2. TYPE OF BUSINESS			

FILER IS SUBJECT TO CIVIL PENALTIES, IF ALL INFORMATION REQUIRED IS NOT COMPLETE AND ACCURATE.

[ENTER ON LAST PAGE OF SCHEDULE A
AND ON LINE 1 OF SCHEDULE G]

SCHEDULE B: IN-KIND CONTRIBUTIONS OVER \$100

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: 1/July/13 THROUGH: 31/Aug/13

PAGE: 1 OF 1

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 DONOR INFORMATION 1. EMPLOYER OR BUSINESS (NOT REQUIRED IF CORPORATE/COMPANY DONOR) 2. OCCUPATION (CORPORATE CONTRIBUTION - ENTER TYPE OF BUSINESS) 3. PRINCIPAL PLACE OF BUSINESS 4. SERVICE/GOODS RECEIVED 5. BASIS USED TO DETERMINE VALUE	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
KEVIN CHAPMAN 311 College Park Dr Lyndeburg, Va 24502	1. CHAPMAN INVESTIGATIONS	7/20/13	\$82.00	
	2. PRIVATE INVESTIGATOR			
	3. Lyndeburg VA			
	4. Business cards, magnets, Envelope			
	5. Retail			
Same as Above	1. Same	7/26/13	\$25.64	
	2. AS			
	3. Above			
	4. Website host domain			
	5. Retail			
Same as Above	1. Same	8/29/13	\$29.44	
	2. AS			
	3. Above			
	4. Campaign shirts			
	5. Retail			

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
[ENTER ON LAST PAGE OF SCHEDULE B AND ON
LINES 2 AND 7 OF SCHEDULE G.] \$137.44

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

***DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

Chapman For Sheriff

REPORTING PERIOD: 1/24/13

THROUGH: 31/Aug/13

PAGE: 1 OF 1

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
United States Postal Service Forest Ave Lynchburg Va 24502	Postage	Kevin Chapman	7/22/13	\$31. ⁷⁴
GSP Inc 5512 Mitchell Dale Houston TX 77012	Campaign Signs	S. A. A.	7/22/13	\$299. ⁰²
Stator Angel 206 Westover Blvd Lynchburg Va 24501	Photo	S. A. A.	8/12/13	\$25. ⁰⁰
GSP Inc 5512 Mitchell Dale Houston, TX 77012	Campaign Signs & magnets	S. A. A.	8/29/13	\$406. ⁸⁹
Anthony Guaranta 463 Oakridge Blvd Lynchburg, Va 24502	Web site	S. A. A.	8/22/13	\$ ⁰⁰ 200

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
[ENTER ON LAST PAGE OF SCHEDULE D AND
ON LINE 9 OF SCHEDULE G.]

\$962.⁶⁵

SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 1/July/13 THROUGH 31/Aug/13.

CHAPMAN FOR SHERIFF

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero on Lines with No Activity

CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount
1. Schedule A [Over \$100]	# <u>5</u>	\$ <u>909⁰⁰</u>
2. Schedule B [Over \$100]	# <u>3</u>	\$ <u>137.¹⁴</u>
3. Un-itemized cash contributions [\$100 or less]	# <u>5</u>	\$ <u>402⁰⁰</u>
4. Un-itemized In-Kind Contributions [\$100 or less]	# <u>0</u>	\$ <u>0</u>
5. TOTAL [Add Lines 1, 2, 3 & 4]	# <u>13</u>	

\$ 1448¹⁴

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H]

\$ 0

EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ <u>137¹⁴</u>
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u>0</u>
9. Schedule D [Expenditures]	\$ <u>962⁶⁵</u>
10. TOTAL [add lines 7, 8 and 9]	

\$ 1099⁷⁹

RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ <u>0</u>
12. Loans received this period [from Schedule E - Part I]	\$ <u>0</u>
13. SUBTOTAL [Add Lines 11 and 12]	\$ <u>0</u>
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ <u>0</u>)
15. Ending loan balance [subtract Line 14 from Line 13]	\$ <u>0</u>

SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 1/July/13 THROUGH 31/Aug/13.
Chapman For Sheriff

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero On Lines with No Activity

16. **Beginning Balance** [Line 19 of last report]

\$ 20⁰⁰

17. **Receipts for Current Reporting Period:**

a. Contributions received this period [Line 5 of Schedule G]

\$ 1448¹⁴

b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G]

\$ 0

c. Loans received this period [Line 12 of Schedule G]

\$ 0

d. **Subtotal:** Contributions and Receipts received this period
[Add Lines 17a, 17b and 17c above]

\$ 1448¹⁴

e. **Total Expendable Funds** [Add Lines 16 and 17d]

\$ 1468¹⁴

18. **Disbursements for Current Reporting Period:**

a. Expenditures made this reporting period [Line 10 of Schedule G]

\$ 1099⁷⁹

b. Loans repaid this reporting period [Line 14 of Schedule G]

\$ 0

c. Other surplus funds paid out [from Schedule I]

\$ 0

d. **Total Payments Made** [Add lines 18a, 18b, and 18c]

\$ 1099⁷⁹

19. **Ending Balance** [Subtract Line 18d from Line 17e]

(MUST MATCH LINE 29)

\$ 368³⁵

20. Total Unpaid Debts [from Schedule F of this report]

\$ 0

Committee's Receipts and Disbursements – Election Cycle Totals

21. Balance at Start of Election Cycle

\$ 20

22. Previous Receipts [Line 24 from last report]

(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)

\$ 0

23. Receipts from Current Reporting Period [Line 17d above]

\$ 1448¹⁴

24. Total Receipts this Election Cycle [Add lines 22 and 23]

\$ 1448¹⁴

25. Total Funds Available [Add lines 21 and 24]

\$ 1468¹⁴

26. Previous Disbursements [Line 28 from last report]

(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)

\$ 0

27. Disbursements from Current Reporting Period [Line 18d above]

\$ 1099⁷⁹

28. Total Disbursements this Election Cycle [Add lines 26 and 27]

\$ 1099⁷⁹

29. **Ending Balance** [Subtract Line 28 from Line 25 - Difference must match Line 19]

\$ 368³⁵